

**CALL FOR NOMINATIONS FOR
ALPINE MOUNTAIN RANCH METROPOLITAN DISTRICT**

TO WHOM IT MAY CONCERN, and particularly to the electors of the Alpine Mountain Ranch Metropolitan District (“District”) of Routt County, Colorado.

NOTICE IS HEREBY GIVEN that a regular election will be held on Tuesday, May 6, 2025, between the hours of 7:00 a.m. and 7:00 p.m. At that time, three (3) directors will be elected to serve a four-year term and one (1) director will be elected to serve a two-year term.

Self-Nomination and Acceptance forms are available from Micki L. Mills, the Designated Election Official for the District, via email mmills@cegrlaw.com. Self-Nomination and Acceptance forms must be filed with the Designated Election Official for the District by 5:00 p.m. at the above email address not less than 67 days prior to the election (Friday, February 28, 2025).

NOTICE IS FURTHER GIVEN that applications for absentee ballots may be filed with the Designated Election Official of the District at the above email address during normal business hours, until 5:00 p.m. on the Tuesday immediately preceding the election (Tuesday, April 29, 2025). All absentee ballots must be returned to the Designated Election Official by 7:00 p.m. on election day.

ALPINE MOUNTAIN RANCH
METROPOLITAN DISTRICT

By: /s/ Micki L. Mills
Designated Election Official